



HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

| | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> PICA <input type="checkbox"/> PICA | | | | |
| 1. MEDICARE <input type="checkbox"/> (Medicare#) MEDICAID <input type="checkbox"/> (Medicaid#) TRICARE <input type="checkbox"/> (ID#/DoD#) CHAMPVA <input type="checkbox"/> (Member ID#) GROUP HEALTH PLAN <input type="checkbox"/> (ID#) FECA BLK LUNG <input type="checkbox"/> (ID#) OTHER <input type="checkbox"/> (ID#) | 1a. INSURED'S I.D. NUMBER (For Program in Item 1) | | | |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial) | | 3. PATIENT'S BIRTH DATE MM DD YY SEX M <input type="checkbox"/> F <input type="checkbox"/> | | 4. INSURED'S NAME (Last Name, First Name, Middle Initial) |
| 5. PATIENT'S ADDRESS (No., Street) | | 6. PATIENT RELATIONSHIP TO INSURED Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/> | | 7. INSURED'S ADDRESS (No., Street) |
| CITY | STATE | 8. RESERVED FOR NUCC USE | | CITY |
| STATE | STATE | 8. RESERVED FOR NUCC USE | | STATE |
| ZIP CODE | TELEPHONE (Include Area Code) () | 8. RESERVED FOR NUCC USE | | ZIP CODE |
| TELEPHONE (Include Area Code) () | TELEPHONE (Include Area Code) () | 8. RESERVED FOR NUCC USE | | TELEPHONE (Include Area Code) () |
| 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial) | | 10. IS PATIENT'S CONDITION RELATED TO: | | 11. INSURED'S POLICY GROUP OR FECA NUMBER |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER | a. EMPLOYMENT? (Current or Previous) <input type="checkbox"/> YES <input type="checkbox"/> NO | a. INSURED'S DATE OF BIRTH MM DD YY SEX M <input type="checkbox"/> F <input type="checkbox"/> | | a. INSURED'S DATE OF BIRTH MM DD YY SEX M <input type="checkbox"/> F <input type="checkbox"/> |
| b. RESERVED FOR NUCC USE | b. AUTO ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO PLACE (State) _____ | b. AUTO ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO PLACE (State) _____ | | b. OTHER CLAIM ID (Designated by NUCC) |
| c. RESERVED FOR NUCC USE | c. OTHER ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO | c. OTHER ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO | | c. INSURANCE PLAN NAME OR PROGRAM NAME |
| d. INSURANCE PLAN NAME OR PROGRAM NAME | | 10d. CLAIM CODES (Designated by NUCC) | | d. IS THERE ANOTHER HEALTH BENEFIT PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO <i>If yes, complete items 9, 9a, and 9d.</i> |
| <p style="text-align: center;">READ BACK OF FORM BEFORE COMPLETING & SIGNING THIS FORM.</p> 12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below. | | | | |
| SIGNED _____ | | | DATE _____ | |
| SIGNED _____ | | | DATE _____ | |
| 14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) MM DD YY QUAL. _____ | | 15. OTHER DATE MM DD YY QUAL. _____ | | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION FROM MM DD YY TO MM DD YY |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE | | 17a. _____ | | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES FROM MM DD YY TO MM DD YY |
| 17b. NPI _____ | | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES FROM MM DD YY TO MM DD YY | | 20. OUTSIDE LAB? <input type="checkbox"/> YES <input type="checkbox"/> NO \$ CHARGES _____ |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC) | | | | |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E) ICD Ind. _____ | | | | |
| A. _____ | | B. _____ | | C. _____ |
| E. _____ | | F. _____ | | G. _____ |
| I. _____ | | J. _____ | | K. _____ |
| L. _____ | | D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) CPT/HCPCS _____ MODIFIER _____ | | E. DIAGNOSIS POINTER _____ |
| 24. A. DATE(S) OF SERVICE From MM DD YY To MM DD YY | | B. PLACE OF SERVICE _____ C. EMG _____ | | F. \$ CHARGES _____ |
| G. DAYS OR UNITS _____ | | H. EPSDT Family Plan _____ | | I. ID. QUAL. _____ |
| J. RENDERING PROVIDER ID. # _____ | | 22. RESUBMISSION CODE _____ ORIGINAL REF. NO. _____ | | 23. PRIOR AUTHORIZATION NUMBER _____ |
| 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 |
| 25. FEDERAL TAX I.D. NUMBER _____ SSN EIN <input type="checkbox"/> <input type="checkbox"/> | | 26. PATIENT'S ACCOUNT NO. _____ | 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| 28. TOTAL CHARGE \$ _____ | | 29. AMOUNT PAID \$ _____ | | 30. Rsvd for NUCC Use _____ |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.) | | | 32. SERVICE FACILITY LOCATION INFORMATION | |
| SIGNED _____ DATE _____ | | | a. _____ NPI _____ b. _____ NPI _____ | |
| SIGNED _____ DATE _____ | | | a. _____ NPI _____ b. _____ NPI _____ | |

CARRIER

PATIENT AND INSURED INFORMATION

PHYSICIAN OR SUPPLIER INFORMATION